

**Parish Priest:**

Fr Thinh Nguyen  
Presbytery: 9808 0650  
[Thinh.Nguyen@cam.org.au](mailto:Thinh.Nguyen@cam.org.au)

**Parish Secretary**

Dominique Hockey  
Amelia Younane

**Parish Office Hours**

Tuesday - Friday 9am—3pm

**Baptisms & Weddings**

Please contact the Parish Office.

**St Scholastica's Primary School**

Principal: Jenny Rohan  
9808 7279  
[principal@ssbennettswood.catholic.edu.au](mailto:principal@ssbennettswood.catholic.edu.au)

**Child Safety Team**

Fr Thinh Nguyen, Jenny Rohan,  
Katherine Presley, Kathy  
Menzies, Ferdinand La'Forgue  
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[stschpar@bigpond.net.au](mailto:stschpar@bigpond.net.au)

**Catechesis of the Good Shepherd**

03 9808 1006  
[stschpar@bigpond.net.au](mailto:stschpar@bigpond.net.au)

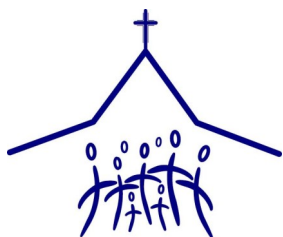
348 Burwood Highway,  
Bennettswood VIC 3125  
ABN 95 499 516 268

**Phone:** 9808 1006

**Email:** [stschpar@bigpond.net.au](mailto:stschpar@bigpond.net.au)

**Website:**

[www.stscholasticaparish.com.au](http://www.stscholasticaparish.com.au)



## 6th Sunday in Ordinary Time Year B 13th & 14th February 2021

### Saint Valentine's Day

*Dear Parishioners and friends,*

On February 14 every year, couples around the world celebrate one of the heroes of Catholic history. As the story goes, Valentine was a Roman priest who married young couples in secret despite the decree of Emperor Claudius II forbidding all weddings. The emperor did this to more readily recruit young, unattached men into his armies. Valentine was discovered, arrested and eventually executed.

St Valentine didn't officiate secret weddings simply out of compassion for local, love-struck couples. He did it because Catholic marriage is about a whole lot more than just two people committing to live together and maybe raise a few kids.

Catholic marriage has a purpose beyond the fulfilment of the two spouses. It is a call to honour God by living in service to each other, helping each other, and our children, to grow closer to God and to our destiny to be with Christ, our eternal bridegroom, for eternity. St Valentine died defending the idea of marriage as freely-given, total, faithful and fruitful love a man and woman in marriage could point us to God. So let us pray for our Christian couples that our Lord will fill their hearts and bless their souls with the precious gift of love.

Happy St Valentine's Day!

*Fr Thinh Nguyen PP*



### Daily Prayer for your spouse

*Lord God,*

*I praise you for the gift of my spouse and I thank you for the blessings I have had through him/her.*

*Forgive me for the times I have failed to love my spouse the way I should and help me to do better in bringing your love and acceptance to him/her.*

*Amen.*

*(Credit for prayer and written material: Smart Loving)*



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## WEEKLY CALENDAR 2021

### Monday 15 February

No Service

07.30pm Vinnies Meeting - GA

### Tuesday 16 February

09.00am Mass followed Adoration and Rosary until 10am

### Wednesday 17 February - Ash Wednesday

09.00am Parish Mass for Ash Wednesday

10.00am Exposition

10.30am Rosary

11.00am School Mass for Ash Wednesday

01.00pm Legion of Mary - GA

07.30pm Mass for Ash Wednesday

### Thursday 18 February

09.00am Mass followed by Rosary

### Friday 19 February

09.00am Mass followed by Rosary

07.00pm Way of the Cross

### Saturday 20 February

09.00am Mass followed by Rosary/Confession

05.30pm Mass

### Sunday 21 February

09.00am Mass

11.00am Mass

05.30pm Mass

## ROSTERS

<u>Day</u>	<u>Mass Time</u>	<b>2nd Sunday of the Month 13/14 February 2021</b>	
		<u>Readers/Musician</u>	<u>Special Ministers</u>
Saturday	5.30 pm	Janice Silvana ----- Henry	Charlie Mellican Noela Corby
Sunday	9.00 am	Sylvia Chuah ----- Judy	Betty McDonald Joy Guinane
	11.00 am	Clare Gately ----- Lucy	April Lewis Anna Nguyen
	5.30 pm	Rishanda ----- Sean	Michael Chan Netty Solomon

## ROSTERS

<u>Day</u>	<u>Mass Time</u>	<b>3rd Sunday of the Month 20/21 February 2021</b>	
		<u>Readers/Musician</u>	<u>Special Ministers</u>
Saturday	5.30 pm	Judy Fernando ----- Pauline	Franklin Rozario Thuan Tran
Sunday	9.00 am	April Lewis ----- Judy	Daniel Leong Dominic Coniglio
	11.00 am	Laurine Shane ----- Dennis	Antonella Gucciardo Janto Haman
	5.30 pm	Hannah Menzies ----- Sean	Anna Nguyen Michael Chan

## Remembering Our Community

### Sick

Ian Holmes, Michael Yau, Rachel Bransby, Doris Gauci, Doris Sinclair, Fred Hillas, Joe Panetta, Fran Panetta, Bichara Serophim, Natalie Balding, Rosemary Anderiesz, Maria Fonseca, Baby Mary Pauchnik, Margaret Sweeney, Andrew Lim

### Anniversaries

David Ho, Antonio Carnovale, Frank Smith, Michael Belajeff

### Recently Deceased

Maria Picone

## Masses for Ash Wednesday

Please be aware that there will be three masses held on Ash Wednesday this year.

Times are:

- **09.00am** - Parish Mass
- **11.00am** - School Mass
- **07.30pm** - Parish Mass



## Way of the Cross

Stations of the Cross during Lenten Times will commence on Friday 19th February and will be on at 7.00pm each Friday, in the Church.

## Project Compassion

This week the season of Lent begins with Ash

Wednesday, which also

marks the beginning of the annual Caritas Australia

Project Compassion Appeal. Donations to Project

Compassion allows Caritas Australia, the Catholic

Agency for International Aid and Development, to

work with local communities around the world to alleviate poverty,

hunger, oppression and injustice.

We encourage you to put your compassion into action this Lent

through your prayer, fasting and almsgiving by supporting Project

Compassion. We encourage each family to take a Project

Compassion box and/or a set of envelopes for their donations or

you can donate online via the Caritas Australia website at:

[lent.caritas.org.au](http://lent.caritas.org.au)

Saint Oscar Romero is our inspiration for Project Compassion

2021, so in his words let's "Aspire not to have more, but to be

more."

## Novena to our Lady of Perpetual Help

Novena and Exposition will be recommencing every **Wednesday morning at 10am starting from 24th February**. Please join us in prayer and song to Our Lady.

## Seniors Social Night Functions

We are very excited to announce that our regular Senior Singles Social Night Functions are returning for 2021. These nights are a regular occurrence each month and are a perfect opportunity for you to enjoy the company of some fellow parishioners.

The February nights out will be held at Box Hill Golf Club at 6:30pm. The dates for February are:

- Men's Dinner - Tuesday 16th February
- Ladies Dinner - Tuesday 23rd February

Mark your diary now for a night of company and a nice meal. All are welcome.

**St Scholastica's acknowledges that we gather, pray and live together on the land of the Wurundjeri people of the Kulin nations.**



# NOTICEBOARD

## Communion to the sick

Do you know anyone who is sick or housebound, who would like to receive a visit from Father Thinh? Perhaps the sick/homebound person is feeling isolated from the parish community and would like to receive communion on a regular basis. Please phone the parish office on 9808 1006.



## Baptism at St Scholastica's

It is a requirement of the parish that a Baptism information night must be attended prior to having your child baptised. Contact the parish office on 9808 1006 to make a booking into one of the monthly sessions. Next session: Thursday 4th March 2021 at 7:30pm in the Gathering Area.

## Church Open for Private Prayer

The church is open for private prayer from *Tuesday to Friday 9am – 3pm*. All COVID safe guidelines must be adhered to and if you are in the church for longer than 15 minutes it is essential that you register using the QR code or writing your details in the book provided.

## Catechesis of the Good Shepherd - Volunteers/Helpers Needed

Catechesis of the Good Shepherd (CGS) is a contemplative approach to religious formation for children ages 3-12 years. Based on Montessori principles of education, children are invited into a specially prepared environment called an Atrium and work with hand made materials reflecting on scripture passages and liturgy, coming to know the love of God.



Catechesis  
of the  
Good Shepherd

We are really hoping to have 2 more volunteers, particularly for Tuesday from 3.45-6pm and one more volunteer for Saturday from 9.30am-12.15pm

No experience is necessary (you will be trained), but you do need a current working with children check. For more information please contact the Parish office during business hours. God bless.

## Working With Children Check

Anyone who volunteers in the parish must have a current working with children check. If you have not provided, or your card has been recently updated, please contact the parish office as soon as possible.

## A Lent and Easter Retreat "The Call of Christ"

Based on the Ignatian and Divine Mercy spiritualities is offered from Saturday, 27 February 2021 for the duration of 8 sessions. It will be run on Saturdays mornings from 10.30 am to 12.30 pm at AUIP Centre in Nunawading. Please contact Eva Kimnes on 0412 035 685 or email your request to [auiip@tpg.com.au](mailto:auiip@tpg.com.au) for further information or the enrolment details. The fee for 8 sessions is \$240 or \$220 for concession cardholders. The retreat is based on a reflection on the scripture passages to deepen the knowledge and the relationship with God and His love, especially during Lent. A flyer is available in the foyer of the Church.

## Pray for Vanuatu - World Day of Prayer Service 2021

Friday 5th March, 11am at St Thomas' Burwood, 44 Station Street, Burwood. All welcome.

## Requirements when coming to Church

- Mask wearing, is **mandatory** in church. Please wear a mask over your nose and mouth when you enter the church and sanitise your hands at the back of the church.
- It is **preferred** you register with the QR code on your phone, but if you do not have the ability to do so, please sign in at the back of the church.
- People must be sitting, 1 person per two square metre, to ensure people have enough room to maintain 1.5 metres distance between them. Please use the green dots as a guide as to where to sit
- Entry is only through the Narthex and you must sign in and hand sanitise before entering the church.
- Please only exit the church through the side doors where it is marked 'Exit Only'
- When you come up to receive Holy Communion, please sanitise your hands from the sanitising station 'right before you receive'.
- Reception of Holy Communion is in your hand until further notice.
- Use the wipes to clean where your hand rested, the kneeler and your seat itself. Take the wipe and put it in the bin as you exit the church and sanitise your hands when you leave.
- People who are sitting/singing in the choir area should have their masks on at all times covering their nose and mouth. The cantor is the only one who should be without a mask when they are singing and remain socially distanced.
- Everyone should have their mask over their nose and mouth when they receive Communion.

**If you have a cold, cough or any flu like symptoms of COVID-19, you must NOT attend mass. It is crucial that all these rules are followed for everyone's safety. Please be aware that if you arrive and the doors are locked the church has reached its capacity.**

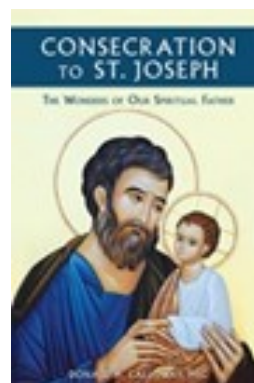
## Weekly Updates and Thanksgiving

Please be aware that we are still sending weekly updates via email with all the relevant information as we are aware that some people might not yet be comfortable to come back to attending mass.

Thanksgiving envelopes can be dropped at the Parish Office. For direct deposits, the parish account details can be found below.

- Account Name: St Scholastica's Parish
- BSB: 083 347
- Account Number: 68681 8033
- Reference: **Please use as reference: Envelope number**

Set up a direct debit or monthly credit card giving by contacting the parish office.



## Consecration to St Joseph Book

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## FOR THE INFORMATION OF PARISHIONERS

### LENT 2021

109. *The Lenten season has a twofold character:*

- 1) *it recalls baptism or prepares for it;*
- 2) *it stresses a penitential spirit.*

*By these means especially, Lent readies the faithful for celebrating the paschal mystery after a period of closer attention to the Word of God, and more ardent prayer. In the liturgy itself and in the liturgy-centred instructions, these baptismal and penitential themes should be more pronounced. Hence:*

- a) *Wider use is to be made of baptismal features proper to the Lenten liturgy...*
- b) *The same approach holds for the penitential elements...*

110. *During Lent, penance should not be only internal and individual but also external and social...*

*In any event, let the paschal fast be kept sacred. It should be observed everywhere on Good Friday and, where possible prolonged throughout Holy Saturday, so that the joys of the Sunday of the resurrection may be visited on uplifted and responsive spirits.*

Constitution on the Sacred Liturgy, Vatican II

#### **Ash Wednesday and Good Friday are days of Fasting and Abstinence from meat.**

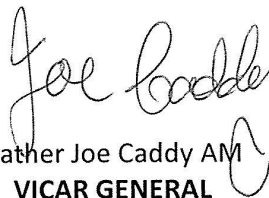
On all other Fridays, except solemnities, the law of the common practice of penance is fulfilled by performing any one of the following:

- (a) **Prayer** -for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the Rosary; or in other ways.
  - (b) **Self-Denial** - for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country or elsewhere; or in other ways. Project Compassion is a major means of expressing our self-denial in Australia.
  - (c) **Helping Others** - for example, special attention to someone who is poor, sick, elderly, lonely or overburdened; or in other ways.
- All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast. All who have completed their fourteenth year are bound to abstain (Canon 1252).
  - The Season of Lent is a time of penance. During this season the faithful are exhorted to devote themselves in a special manner to prayer, to engage in works of piety and charity, and to deny themselves.
  - Each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled between Ash Wednesday, 17 February 2021 and Trinity Sunday, 30 May 2021 unless for a good reason it is fulfilled at another time during the year.
  - The wonderful gift of the Lord's merciful love is offered in a special way in the Sacrament of Reconciliation. Lent is a most appropriate time to receive this Sacrament.  
All the faithful who have reached the age of discretion are bound faithfully to confess their grave sins at least once a year.

**HOLY WEEK** - The 2021 Ordo contains instructions for the Rites of Holy Week.

**FUNERALS** – On Holy Thursday, Good Friday and Holy Saturday all Masses for the Dead, including Funeral Masses, **are forbidden**. Funerals on these days are celebrated with the Liturgy of the Word and without the Eucharistic Sacrifice.

**WEDDINGS** - Weddings should be discouraged during the Easter Triduum: Holy Thursday, Good Friday, Holy Saturday. Should a couple be particularly insistent on a wedding for one of these days, then please indicate that no decorations (including flowers), no music nor Nuptial Mass will be permitted.

  
Father Joe Caddy AM  
VICAR GENERAL

*Anglice*

Prot. N. 17/21

**NOTE ON ASH WEDNESDAY**  
**Distribution of Ashes in Time of Pandemic**

The Priest says the prayer for blessing the ashes. He sprinkles the ashes with holy water, without saying anything. Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: “Repent, and believe in the Gospel”, or “Remember that you are dust, and to dust you shall return”.

The Priest then cleanses his hands, puts on a face mask and distributes the ashes to those who come to him or, if appropriate, he goes to those who are standing in their places. The Priest takes the ashes and sprinkles them on the head of each one without saying anything.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 12 January 2021.

Robert Card. Sarah  
*Prefect*

✠ Arthur Roche  
*Archbishop Secretary*



**6th Sunday in Ordinary Time  
Year B - 13/14 February 2021**

**Entrance Antiphon:** Cf. Ps 30:3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

**First Reading:** Lv 13:1-2. 44-46

A reading from the book of Leviticus

*As long as he is unclean, he must live alone, outside the camp.*

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons. 'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The word of the Lord.  
**Thanks be to God.**

**Psalm:** Ps 31:1-2. 5. 11. R. v.7

**R.** I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. **R.**

But now I have acknowledged my sins; my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin. **R.**

Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. **R.**

**Second Reading:** 1 Cor 10:31 – 11:1

A reading from the first letter of St Paul to the Corinthians

*Be imitators of me, as I am of Christ.*

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation:** Lk 7:16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

**Gospel:** Mk 1:40-45

A reading from the holy Gospel according to Mark

*The leprosy left him and he was cured.*

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence

of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Communion Antiphon:**

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.



**1st Sunday of Lent Year B -  
21st February 2021**

**First Reading:** Genesis 9:8-15  
**Second Reading:** 1 Peter 3:18-22  
**Gospel:** Mark 1:12-15

## Scripture Commentary for the 6th Sunday in Ordinary Time - Year B

The first reading and the Gospel today show divine power confronting one of the most dreaded of human ills: leprosy. The first reading provides the biblical background with an extract (Lev 13:1-2, 45-46) from the lengthy prescriptions in the Book of Leviticus 13-14 concerning a variety of skin diseases. In fact, it is not at all clear that the biblical legislation deals with the condition recognised as leprosy properly so called (Hansen's disease in modern medical terminology), a condition so dramatically portrayed in the film *Molokai* based on the life of the Belgian missionary Damien de Veuster. Whatever the precise condition, the point made by the reading is the terrible sense of ritual uncleanness and hence social exclusion that went with it, heightened by the sense that disfiguring skin diseases of this kind were a divine punishment for sin (cf. Num 12:10-15; 2 Kings 5:25-27). The sufferer appears condemned to a living death in social, as well as physical terms.

Awareness of this biblical background enhances the force of the miracle story told in the Gospel, Mark 1:40-45. The leper, who, of course, is not supposed to approach anyone, feels emboldened to approach Jesus. His plea, 'If you want to (the NRSV 'choose' seems rather weak), you can make me clean', is already a strong act of faith in the power and indeed the status of Jesus. With leprosy considered a living death, curing it was tantamount to raising the dead. Approaching Jesus, the man believes, gives access to the life-giving power of God.

The simple response of Jesus (v 41), brims with theological richness. 'Moved with pity' translates a Greek word (*splangchnistheis*) that literally means 'moved to the depths of one's being' (*splangchna* designate the lower abdominal organs in Greek). By stretching out his hand and touching the leper Jesus reaches right across the clean/unclean barrier in all its physical, social and moral dimensions. The gesture and declaration, 'I do so choose', expresses the divine compassion reaching out to afflicted humanity. The verbal command, 'Be made clean', would have been enough to effect the cure. But the man is to feel physically in his hitherto repulsive flesh the divine compassion and acceptance. This foreshadows the sacramental economy of the Church.

Jesus' gesture breaks across the clean/unclean barrier. In the conventional understanding of the time this would have exposed him to contracting 'uncleanness' from the afflicted person. But for Jesus the clean/unclean process works the opposite way: 'uncleanness' does not flow from the man to Jesus; 'cleanness' flows from Jesus to the man. 'Uncleanness', for Jesus, is not something human beings 'catch' from physical objects or conditions, like a contagious disease. 'Uncleanness' or rather 'unholiness' is a moral condition and has to do with the heart (made clear in the long instruction later given in Mark 7:14-23). True 'cleanness' or 'holiness' is something human beings catch by coming close to God, which is precisely what this man has achieved by having the faith, in his condition, to approach Jesus.

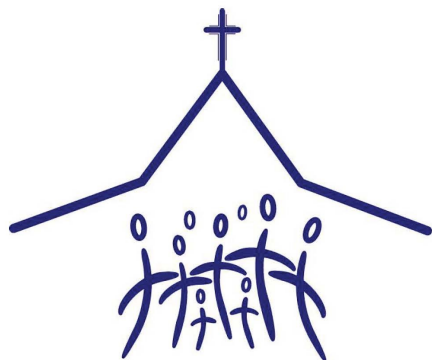
Immediately following the successful cure (v 42), there is a curious detail where Jesus is said (v 43) to sternly warn the man and send him away (literally, 'snorting with anger, he threw him out'). This response probably reflects some conflation in the tradition of this healing miracle with the account of an exorcism: it is not so much the man who is driven out but his disease, seen as a residue of demonic infestation. In any case, the expulsion conflicts with the following command where Jesus tells the man to go and show himself to the priest and make the offering prescribed (Leviticus 13-14). Jesus may have broken through the clean/unclean holiness barrier to heal the man but he has not overthrown the legal prescription entirely. Performing the ritual will ensure that the man finds the social acceptance and reintegration into the community to which he is entitled on the basis of his cure.

The man violates Jesus' (somewhat unrealistic!) desire to keep the whole thing secret. Wherever there is a context of faith, the divine compassion and power at work in Jesus will out, despite his attempts to dampen down the kind of popular enthusiasm his miracles raise, an enthusiasm not wholly compatible with the kind of Messiah he is ultimately destined to be: one who will enter into the pain and suffering of the world rather than miraculously abolishing it at a stroke (cf. Mark 8:27-33). There is no need to labour the obvious contemporary application of the episode: to AIDS sufferers and others.

The second reading, 1 Cor 10:31-11:1, shows the intimate link between Paul's missionary strategy and his deeply christological spirituality.

© Brendan Byrne SJ

Since returning from graduate studies in Oxford in 1977, Brendan Byrne has been Professor of New Testament at Jesuit Theological College in Melbourne, Australia, of which he was Principal (1992-97). He was Rector of Campion College, Kew (1979-84) and a delegate to the 33rd General Congregation of the Society of Jesus in 1983. He was a visiting professor at the Pontifical Biblical Institute, Rome, in 1993 and has also taught in East Asia and East Africa. He was a member of the Pontifical Biblical Commission (Rome) (1990-96) and President of the Melbourne College of Divinity (2000-01). He was elected a Fellow of the Australian Academy of the Humanities in 1999. Brendan Byrne is the author of nine books, edits the theological journal *Pacifica* and regularly gives workshops on scripture to clergy and parish communities.



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## The Catechesis of the Good Shepherd

The Catechesis of the Good Shepherd is an approach to religious formation of **children**

**ages 3-12.** They explore practical life (activities relating to daily life) teaching them love and care for themselves and the world around them.

**For further info please contact 9808 1006,  
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or visit our website  
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**Pray for  
the Unborn**



Hail Mary, full of grace, the Lord is with Thee. Blessed art Thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.